Opening Date: September 1, 2025 Closing Date: October 8, 2025

Late Entries Accepted through October 11, 2025



# SCDCTA Oktoberfest Dressage October 18 & 19, 2025

# Manager

Marcy Hippey 120 Rancho Hippey Way St. George, SC 29477 (843) 412-6739 mhippey@gmail.com

# Secretary

Carol Freligh 1621 Middendorf Road Hartsville, SC 29550 (843) 857-6229 frelighc2805@gmail.com

South Carolina Equine Park 443 Cleveland School Rd Camden, SC 29020

# Recognition

SCDCTA, NDPC, TIP, Jovee Farm Small Horse Championship

Judges Sandi Chohany "S" Kate Hutchinson "r" SC Technical Delegate Barbara Zukowski "r" NC

Licensee: South Carolina Dressage & CTA

USEF/USDF Level 2 License #s 345994

Vet on call: South Carolina Equine Assoc. - 803-432-0652

Farrier on call: Matthew Smith - 843-672-4996

# **Night Watch and Braiding Services**

To sign up, please respond directly to the email that will be sent out the week before the show. Please contact Katherine Sclichter, <a href="mailto:ksclichter@gmail.com">ksclichter@gmail.com</a>, if you do not receive an email.

Online entries at: www.horseshowoffice.com

Official prize list posted at: http://www.horseshowoffice.com and http://www.scdcta.com

# SCDCTA SPRINGTIME DRESSAGE I& II CLASS LIST

SAT	SUN	CLASS NAME	DIVISION	FEE	2025 GAIG-Q FEE
100	200	USDF Introductory Test A	0	\$45	, ,,
101	201	USDF Introductory Test B	0	\$45	
102	202	USDF Introductory Test C	0	\$45	
103	203	USEF Training Level Test 1	O, Jr/YR, AA	\$50	
104	204	USEF Training Level Test 2	O, Jr/YR, AA	\$50	
105	205	USEF Training Level Test 3	O, Jr/YR, AA	\$50	\$20
106	206	USEF Training Level TOC	O, Jr/YR, AA	\$50	\$20
107	207	USEF First Level Test 1	O, Jr/YR, AA	\$50	7-5
108	208	USEF First Level Test 2	O, Jr/YR, AA	\$50	
109	209	USEF First Level Test 3	O, Jr/YR, AA	\$50	\$20
110	210	USEF First Level TOC	O, Jr/YR, AA	\$50	\$20
111	211	USEF Second Level Test 1	O, Jr/YR, AA	\$50	7=0
112	212	USEF Second Level Test 2	O, Jr/YR, AA	\$50	
113	213	USEF Second Level Test 3	O, Jr/YR, AA	\$50	\$20
114	214	USEF Third Level Test 1	O, Jr/YR, AA	\$55	720
115	215	USEF Third Level Test 2	O, Jr/YR, AA	\$55	
116	216	USEF Third Level Test 3	O, JI/YR, AA	\$55	\$20
117	217	USEF Fourth Level Test 1	O, Jr/YR, AA	\$55 \$55	, J20
118	217	USEF Fourth Level Test 2	O, Jr/YR, AA	\$55 \$55	
119	219	USEF Fourth Level Test 3	O, Jr/YR, AA	\$55 \$55	\$20
120	220	PrixSt. George	O, Jr/YR, AA	\$60	\$20
121	221	Intermediate I	O, Jr/YR, AA	\$60	\$20
122	222	Intermediate A	O, Jr/YR, AA	\$60	Ş20
123	223	Intermediate B	O, Jr/YR, AA	\$60	
124	223	Intermediate II	O, Jr/YR, AA	\$60	\$20
125	225	Grand Prix	O, Jr/YR, AA	\$60	\$20
126	226	Grand Prix Special	O, Jr/YR, AA	\$60	, 320 
127	227	USDF Musical Freestyle TOC	O, Jr/YR, AA	\$60	\$20
128	228	FEI Musical Freestyle TOC	O, Jr/YR, AA	\$60	\$20
129	229	Dressage Seat Equitation	Jr/YR, AA	\$45	Ş20
130	230	NDPCIntroductory thru Training TOC Pony Measurement Card Required	O, Jr/YR, AA	\$50	\$20
131	231	NDPC First Level thru Fourth Level TOC Pony Measurement Card Required	O, Jr/YR, AA	\$50	\$20
132	232	NDPC FEI TOC Pony Measurement Card Required	O, Jr/YR, AA	\$60	\$20
133		Jovee Pony Sponsored Class TOC Pony Measurement Card Required	O, AA, Jr/YR	\$50	\$20
134	234	USEF Training thru First Level TOC	O, Jr/YR, AA	\$50	\$20
135	235	USEF Second thru Fourth Level TOC	O, Jr/YR, AA	\$50	\$20
136	236	FEI PSG thru Intermediate I TOC	O, Jr/YR, AA	\$60	\$20
137	237	FEI Intermediate II thru GP TOC	O, Jr/YR, AA	\$60	\$20
138	238	USEF Training Level Test 1 Opportunity	0	\$50	720
139	239	USEF Training Level Test 2 Opportunity	0	\$50	
140	240	USEF Training Level Test 3 Opportunity	0	\$50	
141	241	USEF First Level Test 1 Opportunity	0	\$50	
142	242	USEF First Level Test 2 Opportunity	0	\$50	
143	243	USEF First Level Test 3 Opportunity	0	\$50	
144	244	USEF Second Level Test 1 Opportunity	0	\$50	

SAT	SUN	CLASS NAME	DIVISION	FEE	2025 GAIG-Q FEE
					(as applicable)
145	245	USEF Second Level Test 2 Opportunity	0	\$50	
146	246	USEF Second Level Test 3 Opportunity	0	\$50	
147	247	USEF Third Level Test 1 Opportunity	0	\$50	
148	248	USEF Third Level Test 2 Opportunity	0	\$50	
149	249	USEF Third Level Test 3 Opportunity	0	\$50	
150	250	Materiale-Three-year-old Fillies	0	\$45	
151	251	Materiale-Four- and Five-year-old mares	0	\$45	
152	252	Materiale-Three-year-old colts/geldings	0	\$45	
153	253	Materiale-Four-and Five-year-old Stallions /	0	\$45	
		Geldings			
154	254	Para-Equestrian TOC	0	\$60	
155	255	Para-Equestrian TOC	0	\$60	

# **SCDCTA Oktoberfest Dressage Show Entry Fees**

# **Entry Fees:**

Office Fee: (Per horse-rider combination)	\$40
<b>USEF Fee:</b> (D&M \$15.00 USEF \$8.00)	\$23 per horse
GAIG/USDF Qualifying Fee:	\$20 per eligible class
Non-competing Horse Fee:	\$50
Late Entry Fee (after closing date):	\$25
USDFNon-Member Fee (Per Rider and/or Owner):	\$55
USDF Affidavit Fee:	\$5
Return check or disputed Credit Card Fee:	\$50
Change Fee (Per Class Add/Delete/Change Requested after the closing date):	\$10

# Stabling, Grounds/Haul-In/RV-Camping:

Weekend Horse Stall: (Friday noon through Sunday- Includes 2 Shavings)	\$110
Weekend Tack Stall: (Friday noon through Sunday – NO horses)	\$90
Day Stall Fee: (One day – Saturday or Sunday – includes 2 Shavings)	\$75
Additional Night Stabling Fee: (Thursday arrival and/or Monday departure)	\$45/night
Grounds/Haul-in Fee: (Per day – Friday through Sunday)	\$50/day
Extra Shavings:	\$8/bag
RV-Camper Hookup Fee and Dump Station: (Water and Electric)	\$50/night

# **ATTENTION COMPETITORS**

Each competitor is responsible for supplying management with the correct numbers (USDF and USEF) for horse, owner, rider, trainer and coach (if applicable) before the start of the competition.

**Show Pass:** Effective December 1, 2022, rider and owner are limited to one Show Pass purchase annually (December 1-November 30); continued participation in USEF-licensed competitions will require a Competing Membership. Show Pass will be available for purchase on-line only via www.usef.org.

Individuals, including parents on behalf of a minor, who are identified as a trainer or coach on the entry are <u>not</u> eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

<u>Coaches:</u> Effective December 1, 2023, any individual (whether Professional or Amateur Adult) coaching a rider must have a current year USEF Competing Membership and be listed on the entry form, entry agreement and USEF Waiver of Liability.



Breeding Hanoverian Horses and Westfalen Riding Ponies from the Finest Bloodlines.

# JOVEE FARM, LLC SMALL HORSE CHAMPIONSHIP

Jovee Pony Farm is sponsoring a Small Horse Championship at the SCDCTA Oktoberfest Dressage Show October 18 & 19, 2025 at the SC Equine Park in Camden, SC.

# **ELIGIBILITY REQUIREMENTS FOR THE CHAMPIONSHIP**

A small horse measurement form is on file in the show office by 8am, Saturday, Oct. 18th. The small horse measurement form is at the end of this announcement. *Small Horses are over 148 (14.2 Hands) and under 162cm unshod (15.3 Hands) or over 149 and under 163cm with shoes.* Small horses must have a Measurement Form filled out and signed by a Veterinarian either at home or at the show. The measurement form can be completed Friday afternoon, Oct. 17<sup>th</sup>, by asking the show secretary for an appointment with the show veterinarian. Small horses under 8 years must be remeasured annually from the date of the last measurement form.

Small horses participate in any class on the first day (Oct. 18<sup>th</sup>) of the SCDCTA Oktoberfest Dressage Show at any level. *MFS, DSE, Materiale, Para-Equestrian, and Opportunity Classes (Intro included), do not count. And of course, no pony classes (NDPC) are eligible.* The top SIX scores on Saturday (1 per horse/rider) will receive and will be qualified for the Sunday Small Horse Championship Awards Ceremony Ribbons. The rider/horse combinations eligible for the Sunday Small Horse Championship Ceremony will be announced Saturday when all small horses have completed their tests.

The Small Horse Championship Ceremony will be held Sunday (Oct. 19<sup>th</sup>) at the SCDCTA Oktoberfest Dressage Show. An Awards Ceremony will be held during the first break where ribbons and awards will be presented to first through sixth place. The rider/horse combination must be present to receive the ribbon/award.

SMALL HORSE MEASUREMENT FORM

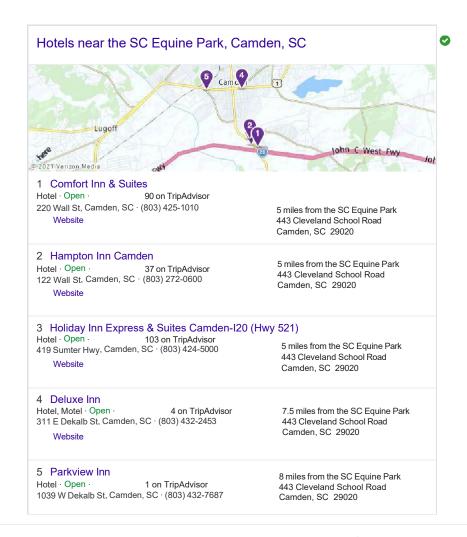


This form is not to be used for pony measurements. Small equines are under 163cm with shoes, 162cm without shoes. Measurements must be taken on a hard, level surface, at the high point of the wither. Measurements required yearly until the Small equine reaches 8 years. This form is to be used exclusively for the Jovee Pony Farm Championship qualifying classes and the Jovee Pony Farm Championships and NA Petite Equines. This is not an official USEF or USDF form. Please complete <u>all fields prior to submission. Submit this form with your entry or have it ready for the Show Veterinarianat the show.</u>

THIS FORM IS REQUIRED FOR THE SMALL HORSE DIVISION AND NA PETITE EQUINES.

EMAIL THE COMPLETED FORM TO: NAPetiteEquines@ gmail.com to join the NA Petite Equine Club and to participate in the Jovee Small Horse Championships and the NA Petite Equine classes.

Pl	LEASE COMPLETE THIS SECT	ION PRIOR TO MEASURE	MENT	
HORSE'S NAME			DATE FOALED /	1
OWNER'S NAME			HORSE'S USDF#	
OWNER'S EMAIL				
OWNER'S ADDRESS				
CITY		STATE/ PROVINCE	ZIP CODE/ POSTAL CODE	
			_	
SIGNATURE				
DATE OF MEASUREMENT	THIS SECTION TO BE COMPL TRUE HEIGHT OF A		HANDS	<u>CM</u>
SHOEING STATUS: UNSHOD	$\square$ SHOD ONLY IN FRONT	☐ SHOD ONLY BEHIND	$\square$ shod all around	
HORSE'S SEX	COLOR	BREED		
MARKINGS (LEAVE NO BLANK SPA	CES; INDICIATE "NONE" IF N	O MARKINGS ARE PRESEN	T)	
HEAD		COWLICKS		
BODY				
LEG: LF		RF		
LH		RH		
I HEREBY CERTIFY THAT I HAVE EXAM	/INED THE ABOVE HORSE ANI	D THE INFORMATION IS CO	RRECT.	
PRINT NAME				
SIGNATURE				
ADDRESS (OF PRACTICE)				
PHONE	EMAIL			



SC Carolina Equine Park Information and Directions: www.scequinepark.com

Stabling: The South Carolina Equine Park offers 9 barns with 288 stalls. All barns have been rehabilitated and feature 12 x 12 full rubber matting and a stall door.

<u>RV Parking</u>: The South Carolina Equine Park offers 100 RV sites. Most sites offer electrical service and a water connection. SCEP also has a waste dump station for your convenience.

<u>RV Rentals</u> WandRpod Camper Rentals; <u>wandrpod.com</u>; 803-814-6799. Contact them through the website or call for more information.

Show and Warmup Arenas: Two show arenas with 60m x 20m dressage arenas. Either arena may be shortened to 40m x 20m for dressage tests that recommend the test be performed in a 40m x 20m arena.

The South Carolina Equine Park features 3 fenced show rings with new, state-of-the-art footing. The outdoor rings contain an all weather footing. The covered arena has an all-purpose footing. All footing was designed by expert Bob Kiser (the official Footing Consultant for the 2010 World Equestrian Games). SCEP believes we have the best footing available in South Carolina.

The upper and lower rings and the schooling area have high pressure irrigation systems and all other areas are watered by a water wagon or a water truck. The park is home to a new covered arena. It contains a 260' x 130' ring with a sand and clay mix footing.

The park offers 2 schooling areas. The first is a  $135 \times 240$  foot schooling area. This schooling ring contains footing identical to the two outdoor rings so you and your horse warm up on the same footing that you'll be competing on. The second schooling area is somewhat bigger and similar in dimensions to that of the lower ring (140'  $\times$  260'). This ring contains a solid clay base with a sand style footing

We have a warm-up/lunging area that also contains a solid clay base with a sand style footing. This area is located away from the show rings and near the barns in the upper-middle part of the park. This location helps eliminate distractions during showing. It is also near the barns for improved accessibility.

# SCDCTA OKTOBERFEST DRESSAGE SHOW ENTRY INFORMATION

"EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH."

US EQUESTRIAN FEDERATION rules are in force from the moment show management allows access to the show grounds. This includes conduct, correct saddlery and equipment, and attire.

<u>USEF MEMBERSHIP STATEMENT</u> (**GR901.9**) Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; and 7) assistant handlers in Dressage Sport Horse Breeding classes.

<u>USEF Safesport Training Requirements to Compete:</u> (GR1303) Consistent with the mission statement of the Federation, the welfare of equestrian participants, especially minors, is of paramount concern. When any member -- athlete, participant, trainer, coach, organizer, official, volunteer, or staff member is subjected to or engages in abuse or misconduct, it undermines the mission of the Federation and is inconsistent with the best interests of equestrian sport and of the athletes the Federation serves. The USEF Safe Sport Policy, including the Minor Athlete Abuse Prevention Policies (MAAPP), found at www.usef.org, contains requirements for all participants in Federation licensed and endorsed competitions. Participating in a Federation licensed competition while ineligible to compete due to a SafeSport Training deficiency may result in forfeiture pursuant to GR703.1(h) in connection with classes competed in while ineligible. Points and results will be nullified and redistributed. Additional penalties may be imposed (see Chapter 7 Violations and Penalties).

Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

# **Conditions of Entry:**

Every horse entered in the show is under the control of the Horse Show Management. Under no circumstances is the Horse Show Management responsible for any loss or damage that may occur, and it shall be a condition of entry that each competitor shall hold the Horse Show Management, Facility, and its Directors harmless for any loss or accident to the exhibiter's horse, horses or equipment, which may occur from sickness, fire or otherwise.

# **Complete Entries include the following:**

- 2025 Entry Form with Rider, Owner and Trainer (mandatory) and Coach (if applicable) information complete and signatures provided and must be accompanied by funds to cover entry fees, stall fees and Federation fee (see **GR208.1**). In the case of a rider, driver, handler, vaulter or longeur under 18, his/her parent or guardian, or if not available, the trainer, must sign an entry blank on the minor's behalf. **GR908**
- A complete entry includes payment. Dishonored checks or declined credit cards require repayment before the show and incur a service charge.

- Effective December 1, 2023, all horses entered in USEF/USDF recognized shows must have a USEF HID (Horse Identification) number to participate. If riding in qualifying classes, the horse must have a USDF Lifetime Registration in addition to a USEF Annual or Lifetime Recording. These horse identification numbers may be obtained from USEF and USDF. Exempt from this requirement are horses showing only in Introductory Level, Pas de Deux, Quadrille, Opportunity Classes, Leadline, and Exhibitions. **GR1101**
- Federation Entry Agreement with Rider, Owner and Trainer signatures (mandatory) and Coach (if applicable.) The Trainer must be an adult. If Rider is under 18 years old, a parent/guardian must sign for the rider. Federation Entry Agreement is found after the Entry Form and with the Event on Horse Show Office.
- USEF Waiver of Liability with Rider, Owner and Trainer signatures (mandatory) and Coach (if applicable). USEF Waiver of Liability is found after the Entry Form and with the Event on Horse Show Office.
- The Show Pass fee must be paid by non-member riders, owners, lessees and/or agents. Legal guardians (including parents) signing as Coach or Trainer for their minor child must now be Senior Active USEF members in good standing per **USEF GR202.7.** Note that this does NOT apply to parents/legal guardians signing for the minor child as Owner or Rider.
- Freestyle class entries must include a copy of the qualifying test and music uploaded to Horse Show Office.
- Pony Measurements will be conducted on Friday, October 17th starting at 4:00 pm. Pony class entries must include the pony measurement card uploaded to Horse Show Office. If a pony does not have a permanent or current annual measurement, owner must notify the show secretary to schedule an appointment to measure the pony. The show veterinarian and Technical Delegate (TD) should be present when the pony is measured. Before any animal is measured, the person presenting the animal must have one of the following in his possession: the owner's USEF membership number, a signed statement that membership has been applied for, or proof of Equine Canada membership. An individual who is 18 or over must be present during the entire measurement process and the horse must be presented in a halter. The animal must have a USEF Horse Recording number or Horse Identification number. Measurements must be recorded on the Federation "Combined Driving and Dressage Pony Measurement Form (paper version, uploaded electronically). The information on the top of the measurement form must be provided by the owner/agent, who must be 18 or over, prior to the measurement taking place. It must contain the name and title of the person providing the information. (DR135)
- A negative Coggins (EIA) Report that was taken within 12 months of the show dates **showing the same** horse name as on the entry (GR906.4).
- At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be
  accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis)
  vaccinations within six months prior to entering the stables. The horse name on the vaccination record
  must match the horse name on the entry. Please read the USEF Rule, GR844, for full explanation.

# **Changes to an Entry:**

Any changes to an entry after the closing date will incur a \$10 change fee.

# **Late Entries:**

Entries are charged a late fee for the show entered after the closing date. Management reserves the right to refuse any entry. Entries may close early if time limits for judges are filled. Remaining entries are placed on a waiting list. Late entries must be completed and submitted to the show office by 12 pm the day before the start of the class. Late entries may not be included in the show program.

# **Great American/USDF Qualifying Classes**

- Enter a Q associated with the class to be counted by choosing the Qual Class.
- A competitor riding in the Open, AA, or Jr/YR classes must pay an additional \$20 USDF qualifying fee to have the score recorded for the GAIG/USDF qualifying division at that level.
- Riders must have an active USEF Competing Membership and a USDF Participating Membership.
- Owners must have a USDF Participating or Business Membership and a USEF Competing Membership (Junior Active, Senior Active, Life or Recorded Farm (with an Active Farm Owner).
- A Horse with more than one owner requires that at least one owner has both an active USEF Competing Membership and an active USDF Participating or Business Membership. For a business or farm to be the valid owner under this requirement, the business or farm is required to be listed as an owner of the horse with USEF and USDF.
- An Annual or Lifetime Horse Recording is required if you wish to earn points or qualify scores for specific USEF championships. A USDF Lifetime Horse Recording is required to earn points or qualify scores for USDF Regional Championships.

# Non-Competing Horses:

- Horses brought to the show for experience are welcome. Rider and Owner complete the entry form online with Rider and Owner information complete.
- Rider and Owner signatures are required on the Federation Entry Agreement and USEF Waiver of Liability.
- Negative coggins and vaccinations are required as noted above in the entry requirements list.
- Payment should include the fee for a non-competing horse, the office fee and stall or haul- in fees.
- Non-competing horses are subject to and must comply with the Drugs & Medication rules issued by the USEF but no D&M fees are required.
- Non-competing horses must wear the issued bridle number when out of the stall or outside of the trailer.
- Non-competing horses may only school in the warmup and competition arenas after show hours.

<u>Horse Equipment Checks: (DR126)</u> Exhibitors must present bridles and bits, if and when requested, to the technical delegate for inspection. The technical delegate must inspect at least 50% of the bits and bridles of horses entered in the competition. Technical Delegates must also conduct random ringside bit checks immediately after rides are completed.

Office Hours The show office and stabling will open at 12:00 pm Friday of competition weekend. During the show, the show office will be open one hour before the first ride until one hour after the last ride.

<u>Ride Times:</u> Stabling assignments and provisional times will be available at <u>www.HorseShowOffice.com</u>. Management reserves the right to change the time schedule after tentative times have been posted. It is the responsibility of the rider to inform the management of any time conflicts as soon as possible after receiving the schedule. **Official times** will be available at noon the day before each show. Check online or the official posting of ride times at the office for ride times. This show follows **GR830** with regard to rescheduled ride times.

Schedule: Classes may not necessarily be run in the order listed in the class lists. (GR830.5)

<u>Schooling:</u> will begin at 12:30 Friday of show. All competitors must have their current issued bridle number before riding. Schooling on Friday will continue until dusk. Saturday schooling will be available *after* the show until dusk.

<u>Hand-walking:</u> of unmounted horses is allowed around the exterior of the competition rings from sunrise until 30- minutes before the first ride. No mounted horses allowed.

# Leaving the Competition: (GR1305.1 &GR1305.2)

No exhibitor may withdraw horses from a Licensed Competition after it has commenced, or remove them from the competition grounds, without the permission of the competition secretary. If an exhibitor voluntarily removes a horse from the ring without the permission of the judge, the Show Committee or Competition Management will disqualify the exhibitor and all their entries from all future classes at that competition and all prizes and entry fees for the entire competition will be forfeited.

<u>Numbers:</u> All competitors must complete check-in at the show office and receive a show number, before schooling or riding on the show grounds. <u>Failure to check in at the show office prior to schooling will result in the issuance of a USEF Yellow Warning Card.</u> Competition-assigned numbers, or the same number in a personal numbering format, must be worn and visible at all times when a horse is being hand-walked, exercised or ridden, under penalty of elimination. (DR121.19)

# **USEF Waiver of Liability:**

Anyone mounting, getting on, riding or trying a horse at the facility during the weekend of the show (including warmup day) must sign a USEF Waiver of Liability in the show office.

<u>Freestyles/Music:</u> Music for all freestyles should be uploaded in Horse Show Office. Sound checks will be conducted Friday afternoon. Other times must be arranged with show management. The times for sound checks will be posted in the show office.

Freestyle Prerequisite Requirements: The Freestyle prerequisites listed in USEF Rule DR129.9: "Except for USEF/USDF Championship classes and for FEI Pony Riders, FEI Junior and FEI Young Rider Freestyles, in order to enter a freestyle class at any level, a horse/rider combination must have received a minimum score of 63% for Training through Fourth levels and 60% for FEI levels in the highest test of the declared freestyle level or any test of a higher level at a Federation /USDF Licensed Dressage Competition or FEI recognized Dressage Competition or "open" Dressage class (i.e. open to all breeds) at a Federation Licensed Competition held prior to the competition where the horse/rider combination is entered to ride a freestyle class. To enter an FEI Para Dressage Freestyle class, a horse/rider combination must have received a minimum score of 60% in any FEI Para Dressage test (Para Novice Test, Para Intermediate Test or Para Grand Prix Test) at the rider's classified Grade. This score may be earned at a USEF/USDF licensed Dressage Competition or FEI recognized Dressage Competition or "open" Dressage class (i.e. open to all breeds) at a Federation Licensed Competition held prior to the competition where the horse/rider combination is entered to ride a freestyle class. A photocopy of the test verifying eligibility, or copy of the USDF score verification, must be submitted with the entry for a freestyle class. All FEI Pony Rider Tests are equivalent to Second Level; all FEI Junior Tests are equivalent to Third Level; all FEI Young Rider Tests are equivalent to PSG; and the USEF Brentina Cup (Young Adult) Test and FEI Young Rider Grand Prix 16-25 Tests are equivalent to Intermediate II. For purposes of freestyle qualification, all are considered equivalent to the highest test of that level and may be used to enter a freestyle at that level or a level below. Young Horse and FEI Children Tests cannot be used for freestyle qualification at any level."

<u>Breaking Ties:</u> (DR123.3): In case of equality of points the competitor with the highest marks received under General Impressions shall be declared the winner. When the scores for General Impressions are equal after coefficients have been applied, the horses must remain tied.

<u>Consecutive Levels:</u> Horses may enter no more than two consecutive levels, Freestyle levels included, at any one competition. Refer to **DR119.2** for levels chart.

<u>Classes per Day:</u> Horses are limited to a maximum of three Dressage rides per day at Fourth Level and below or two Dressage rides per day above Fourth Level. Horses competing at both Fourth Level and Prix St. Georges, or their equivalents, are limited to two Dressage rides per day. Dressage Seat Equitation, Quadrille, Pas de Deux and Materiale classes are excluded from the maximum limit of rides per day and horses in these classes may compete at any level for which they are otherwise eligible during the same competition. **(DR119)** 

Opportunity Classes Horses, riders, owners, trainers, and coaches participating only in Opportunity classes are exempt from Federation and affiliate organization membership and Horse Identification (HID) requirements and non-member/Show Pass fees but are required to list the Federation membership number if the participant is a member. (GR821.6) Federation and drug fees do not apply. Horses entered only in these classes are still subject to and must comply with the Drugs and Medication rules and are subject to drug testing. Riders and/or horses entered in "opportunity" classes may not cross-enter in other recognized classes at the show. Participants must abide by all USEF regulations pertaining to attire, tack, and equipment for the recognized show. Only riders competing in Level 1 dressage competitions or in Opportunity classes are not required to wear a riding jacket or coat. (DR120.1.2) USEF rule GR821 for additional information on opportunity classes.

<u>Dressage Seat Medal Program:</u> The USEF/USDF Dressage Seat Medal Program, for riders ages 18 and under, celebrates excellence in equitation and strives to develop a solid foundation for future success in the dressage arena. Riders wishing to qualify for the USEF Dressage Seat Medal Finals must compete in the USDF Dressage Seat Medal Semi-Finals held at the Great American Insurance Group/USDF Regional Championships. To qualify for the USDF Dressage Seat Medal Semi-Finals, a competitor must earn a qualifying score of 70% or above in any eligible Dressage Seat Equitation class (except walk/trot held at a USEF-licensed/USDF-recognized dressage competition during the qualifying period or by qualifying for the Great American Insurance Group/USDF Regional Championships. The top two placing riders in the Semi-Finals are automatically invited to the Finals. More information can be found on the USDF website.

<u>USDF Regional Adult Amateur Equitation Program:</u> Rider must be an Adult Amateur (age 22 and up) and have a USDF participating membership at the time the qualifying score is earned. Horse must have a USDF Lifetime Horse Registration when the qualifying score is earned. To be eligible for the USDF Adult Amateur Equitation Regional Final class, rider must have earned a score of 70% and over in any dressage seat equitation class within the qualifying period or qualify to compete in any regional dressage championship class (excluding freestyles.) More information can be found on the USDF website.

Membership/Non-Member/Proof of Membership Fees: All participants (rider, owner, trainer, agent, lessee, and coach) must present to the competition secretary a current USEF membership number. In the event the participant does not have his/her membership number, he/she must submit online and pay the USEF show pass fee. All Riders and Owners must present a current USDF Participating, Group (GMO), or Business (owners only) membership number or pay a \$55 USDF non-membership fee per show. Those who cannot provide proof of their USDF membership may fill out an affidavit form and must pay the \$5 fee. The affidavit may also be used to verify horse registration and/or horse ownership. The USDF Affidavit Form may be found on www. USDF.org. Exempt from this requirement are individuals competing only in Introductory Level, Pas de Deux, Quadrille, Opportunity Classes, Leadline, and Exhibitions.

<u>Non-U.S. Citizens</u> and <u>Foreign Competitors</u>: Must provide proof, in English, of current membership in good standing in their respective National Federation or hold a current membership in good standing with the USEF. Equine Canada members in possession of current EC membership may sign for USEF Amateur status on a show-by-show basis at no cost.

MOTORIZED VEHICLE RULE: (GR1301.7): Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

<u>PERSONAL ELECTRONIC TRANSPORT DEVICES:</u> (GR1301.8): The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

SHARPS CONTAINERS: (GR1210.4): Competition management shall place a minimum of one Sharps container per each competition, whether or not stabling is provided. Additionally, at least one sharps container per fifty occupied stalls for the disposal of needles and other disposable sharp instruments in convenient locations in barns housing competition horses. It is competition management's responsibility to replace such containers when full and dispose of them properly. Competition management may fine any individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments. Please do not use garbage cans for this material. If local law has different requirements, local law will prevail.

PROTECTIVE HEADGEAR (DR120.1.1): Protective headgear in compliance with the accepted testing standards published on the Federation's website. Protective headgear must carry the applicable quality testing tag and/or label. See GR801. From the time horses are officially admitted to the competition grounds by competition management, anyone mounted on a horse at any time on the competition grounds, including non-competing riders, riders on non-competing horses, mounted participants in exhibition classes, and those competing in all classes and tests, including Para Dressage tests, must wear protective headgear as defined by this rule and otherwise in compliance with GR801. The harness must be secured and properly fitted. Any rider violating this rule at any time must immediately be prohibited from further riding until the headgear is properly in place. Protective headgear may be the same as or a coordinating color with the coat, and may include contrast coloring, accent, and crystal decoration.

<u>Equine Vaccination Rule</u>: **GR844.1** At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months **prior to entering the stables**. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

<u>USEF Drug & Medication Fee</u>: **GR208.1** For every horse participating in any competition licensed by the Federation, a Federation fee will be collected (a portion of the fee shall be an Equine Drugs and Medication fee to provide for research, inspection, and enforcement of rules regarding use of medications and drugs; see **GR407.1**, .2 and .3. Exception: Horses entered in classes exempted from the Equine Drugs and Medication fee are also exempt from the balance of the Federation fee.

<u>USEF Interpretations of the Federation Equine Drugs and Medications Chapter</u>: **GR408** Any questions regarding the interpretation of this Chapter, including the application of this Chapter to particular substances, should be directed to the office of the Federation Equine Drugs and Medications Program, 956 King Avenue, Columbus, Ohio 43212-2655. (800) 633-2472, (614) 299-7707, FAX (614) 299-7706.

<u>Liability</u>: Horses by their inherent nature present a risk. Neither the organizing/show committee, the show volunteers and staff, the facility or its owners, any host GMO, USEF or USDF or their members will be responsible for any damage, injury, loss to persons, horses, or property of exhibitors or spectators/attendees. All owners and competitors are personally responsible for damages to third parties caused by themselves, their employees, their agents or their horses. They are, therefore, strongly advised to take out third-party insurance providing full coverage for participation in equestrian events at home and abroad, and to keep the policy up-to-date. Each participant in an equestrian activity expressly assumes the risk of and legal responsibility for any injury, loss or damage to person or property which results from participation in an equestrian activity.

Each participant shall have the sole individual responsibility for knowing the range of his or her own ability to manage, care for, and control a particular horse or perform a particular equestrian activity, and it shall be the duty of each participant to act within the limits of the participant's own ability, to maintain reasonable control of the particular horse or horses at all times while participating in an equestrian activity, to heed all posted warnings, to perform equestrian activities only in an area or in facilities designated by the horseman and to refrain from acting in a manner which may cause or contribute to the injury of anyone. If while actually riding in an equestrian event, any participant collides with any object or person, except an obviously intoxicated person of whom the horseman is aware, or if the participant falls from the horse or from a horse-drawn conveyance, the responsibility for such collision or fall shall be solely that of the participant or participants involved and not that of the horseman.

<u>Accidents</u>: A participant involved in an accident shall not depart from the area or facility where the equestrian activity took place without leaving personal identification, including name and address, or without notifying the proper authorities, or without obtaining assistance when that person knows or reasonably should know that any other person involved in the accident is in need of medical or other assistance.

<u>Important notice to all affected parties</u>: Third parties may come upon the property or enter the facilities where any herein described or listed event will occur; provided, that this is a license to enter the premises, for the purpose of observing or participating in the event, but not otherwise, and such license to any individual is subject to revocation by the owner, lessee or organizer, and entry for any purpose other than granted herein, shall be deemed criminal trespass and subject to appropriate legal proceedings.

# **Dogs:** GR1301.6

Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty (Chapter 7). No other pets or livestock other than horses and mules allowed on grounds.

# Class Division Explanations: DR119.3

For purposes of competition in the Dressage Division: Individuals are eligible as Juniors until the end of the calendar year in which they reach the age of 18. Individuals are eligible as Young Riders from the beginning of the calendar year in which they reach the age of 21. Competitors shall compete as Adults from the beginning of the calendar year in which they reach the age of 22. Individuals possessing current amateur certification are only eligible as Adult Amateurs from the beginning of the calendar year in which they reach age 22.

<u>Riders Under the Age of 14:</u> DR202.15 No rider under the age fourteen is permitted to ride a three-year-old colt, or stallion of any age, in any under saddle class including Dressage Sport Horse Prospect Under Saddle, Materiale, and Suitability classes.

<u>Hors de Concours</u>: DR119.5 & DR119.7 Only with the permission of competition management may a horse/rider combination enter a class Hors de Concours. Such entries must pay the full entry fee but scores for these entries will not be published or recorded, nor shall they count towards any prizes, placings or year-end awards. Said permission must be granted prior to the start of the class(es) involved. Hors de Concours entries must follow all Federation General and Dressage Division rules that apply to other entries in the same class, except as described below. Having competed Hors de Concours at a competition, a horse is no longer eligible for further prizes, awards or placings at that competition except in situations of emergency substitutions of judges. Hors de Concours entries are not permitted in Federation/USDF Championship classes.

<u>Refund Policy</u> Cancellations accepted only in writing by e-mail. Cancellations prior to or on the closing date will be refunded less \$50 cancellation fee. **No refunds will be issued after closing date (even if closing date is extended)** except for fees collected on behalf of USEF (drug fees and USDF (qualifying fees provided all outstanding fees are paid in full; else it will be applied to those fees. Refundable fees will be mailed within 2 weeks after the end of the competition for entries that were cancelled.

<u>Scratches During Show:</u> DR126.2.b.3 Competitions may reserve the right to fill a competitor's subsequent ride times if that competitor fails to notify the competition secretary of their intention to scratch (i.e. is a "no show"). Competitors have the responsibility to inform the Show Secretary in the Show Office of their intent to scratch a ride prior to the scheduled ride time. Scratches will be accepted at the competition arena or with the Ring Steward but the competitor or representative must come to the show office after securing their horse to officially scratch their ride. Scratched rides are not refundable.

<u>Hazardous Weather/Act of God/Accident Policy:</u> GR305.4 & GR832.1 Management reserves the right to cancel any classes due to hazardous weather, Acts of God, accident, or emergency. Every effort will be made to reschedule with priority given to Great American\USDF qualifying classes being offered. No refund for cancellations due to hazardous weather, Acts of God, accidents, or emergencies.

<u>Arenas</u>: Two competition arenas that are fenced and will each have a 60m x 20m dressage arena. Competition Arena footing is a sand mix. If entries warrant that require a 40m x 20m dressage arena, one of the Competition Arenas will be modified. Two Warmup Arenas are available and are easily accessible to the competition arenas. The Warmup Arenas are fenced and have a sand mix footing.

# **AWARDS**

Award for classes with 3 or more completed rides and six ribbons for all classes.

# SCDCTA Member (Open/AA/Jr-YR) High Score

Sponsored by

Ribbon and award to be presented to the highest scoring Open, Adult Amateur, and Junior/Young Rider SCDCTA member/registered horse pair riding in Training Level and above. USDF Introductory Level, Materiale, Opportunity, MFS, and DSE Classes are <u>not</u> eligible.

# Thoroughbred Incentive Program (T.I.P.)

Sponsored by Linda Kelly

High Point Ribbon and Prize (must send/upload/bring to office T.I.P. registration papers.) USDF Introductory Level, Materiale, Opportunity, MFS, and DSE Classes are <u>not</u> eligible.

# National Dressage Pony Cup Partner Show Awards

Sponsored by Freligh Dressage

Champion and Reserve Champion Ribbons and awards for Pony Classes. Materiale, Opportunity, MFS, and DSE classes are not eligible.

# Jovee Farm LLC Sponsored Small Horse Championship

Sponsored by Jovee Farm LLC (Angela Mirarchi)

A Small Horse Measurement Form is required to be on file with the Show Office. Materiale, Opportunity (Includes USDF Intro), MFS, and DSE classes are not eligible.

USEF Competition Name: SCDCTA Oktoberfest Dressage Show Competition Division(s) and Rating(s):

USDF, USEF and FEI Dressage Level 2



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SAFESPORT

<u>USDF Membership Benefits:</u> USDF is dedicated to education, the recognition of achievement, and promotion of dressage. For details on member benefits, including educational programs, awards, and other opportunities, refer to the *USDF Member Guide* or the USDF website at www.usdf.org.

This competition is recognized by USDF for 2026

Membership Requirements for USEF-licensed/USDF-recognized Competitions: Owners and riders, including foreign riders and owners who are not residents of the US, wishing to participate in a USEF-licensed/USDF-recognized competition as a rider or owner/lessee, must have either a USDF Group Membership (GM), Participating Membership (PM), or have a USDF Non-Member (NM) identification number and pay the USDF Non-Member (NM) fee. (Note: USDF Business Members can own horses but cannot compete as riders with their USDF Business Membership.)

Horses competing at USEF-licensed/USDF-recognized competitions must have either a USDF Horse Identification (HID) number or a USDF Lifetime Horse Registration (LHR). Proper credentials or verification certificates must be presented to the competition secretary.

Riders and owners wishing to participate in a USEF-licensed/USDF-recognized competition, and not able to present the competition secretary with verification of a USDF membership or NM identification, and USDF LHR or USDF HID, must complete a USDF Competition Affidavit Form and pay the \$5 affidavit filing fee. A copy of a completed affidavit form from another competition may also be used for verification purposes for up to 60 days. (Exception: Affidavits cannot be used at Great American Insurance Group/USDF Regional Dressage Championships.)

### **Exceptions:**

- Horses competing only in Individual Breed Classes (IBCs) at DSHB competitions, sires and dams of horses in DSHB group classes, where those
  sires or dams are not actually competing in the same competition, horses competing only in breed restricted dressage or DSHB classes at
  Regular Competitions (e.g. all Arabian, all Friesian, or all Morgan classes), or in USDF Introductory Level tests, pas de deux or quadrille, are
  exempt from this requirement. Also exempt are horses ridden in leadline, exhibitions, games and races, classes for 4-H members, walk-trot,
  academy, and opportunity classes.
- Riders and owners/lessees competing only in classes which are exempt from the USDF HID requirements are also exempt from the USDF NM
  identification number and NM fee requirements. Also exempt are handlers of horses competing in DSHB In-Hand or Group classes.

# **Memberships Defined**

Participating Membership (PM): A membership issued to an individual directly by USDF. The membership year is December 1 through November 30. PMs are available for 1-year (\$90), 5-years (\$360), or life (\$1,800). A USDF Youth Participating Membership (YPM) is available for individuals who have not reached their 21st birthday by December 1 of the current membership year (\$72). A PM allows the member to compete at USEF-licensed/USDF-recognized competitions and to participate as a rider and/or owner/lessee for all Adequan®/USDF Year-End Awards and the Great American Insurance Group/USDF Regional Dressage Championship program.

**Group Membership (GM):** A membership issued to an individual by USDF when the member name and dues are submitted to USDF through an affiliate Group Member Organization (GMO). The GM year begins December 1 and ends November 30. A GM allows the member to compete at USEF-licensed/USDF-recognized competitions and participate in the USDF Rider Awards Program and the USDF Regional Schooling Show Awards Program. **Business Membership (BM):** A membership that runs December 1 through November 30 and is issued to a business or organization directly by USDF. The USDF BM (\$240) offers a wider variety of advertising benefits. BMs satisfy requirements of horse ownership only.

Non-Member (NM) Identification Number: For each USDF NM owner/lessee and USDF NM rider there will be a USDF NM fee of \$55 per competition that must be collected by the show secretary and submitted to USDF, along with the USDF Report of Fees document and the \$5 affidavit fee and Competition Affidavit Form if the person cannot provide a copy of their USDF NM card. Owners/lessees or riders exempt from the NM number requirements are also exempt from paying the USDF NM fee. If there are multiple owners of a horse and all are NMs, only one of the owners must pay the NM fee. If the horse has at least one owner who is a current USDF PM, GM, or BM there is no NM fee assessed. Competition management will be invoiced for all applicable USDF NM fees not received with the USDF post-competition paperwork, along with a report listing all USDF NMs. Competition management is then required to submit the NM fees within 30 days to the USDF. An individual with a USDF NM identification number is not eligible for any USDF membership benefits. Once a USDF NM number has been assigned, a USDF NM card can be obtained from the USDF website.

Horse Identification (HID) Number: A one-time tracking number for horses (\$35). Scores earned by a horse with an HID number will be recorded but will NOT be counted towards Adequan®/USDF Year-End Awards. A horse with an HID number is not eligible to compete in Great American Insurance Group/USDF Regional qualifying or championship classes. An HID number can be upgraded to a Lifetime Horse Registration (LHR) for a fee of \$80. If a horse has a USDF LHR it does not need an HID number. An HID number is a one-time fee that does not need to be renewed.

**Lifetime Horse Registration (LHR):** A horse with an LHR (\$115) is eligible for Adequan®/USDF Year-End Awards, and eligible to compete in Great American Insurance Group/USDF Regional qualifying and championship classes, assuming requirements for the owner and rider are met. If a horse has an LHR it does not need an HID number. An LHR does not need to be renewed.

# How to Join USDF

Applications for USDF Participating Membership (PM), Business Membership (BM), Horse Identification (HID) number, and Lifetime Horse Registration (LHR) may be found in the following locations:

- On the USDF website: www.usdf.org. You can submit the application online or download the form.
- In the show office at USEF-licensed/USDF-recognized competitions classified by USEF as Dressage Competitions, and Regular Competitions which are open to all breeds.
- By calling or writing the USDF office at (859) 971-2277, 4051 Iron Works Parkway, Lexington, KY 40511

The effective date of membership is the date the form and correct fees are received in the USDF office or, if applying at a competition, the date accepted by the competition secretary, provided the application is signed and dated by the competition secretary, member, and/or horse owner on that same day.

# USDF REGIONAL Dressage Championships

### 2026 Great American Insurance Group/USDF Regional Dressage Championships

A single Regional Dressage Championship program organized by the United States Dressage Federation (USDF), and recognized by the United States Equestrian Federation, Inc. (USEF), will be held in each of the nine USDF regions. In addition, Alaska and Hawaii may each hold state championships if an official request from a Group Member Organization (GMO) is received by April 1 of the prior year. The Regional Championship Program Rules can be found on the USDF website at <a href="www.usdf.org">www.usdf.org</a>. Please refer to the 2025 USDF Member Guide for the comprehensive list of rules and requirements for this program.

# Membership/Registration Requirements for Qualifying and Championships

All memberships and registrations/recordings must be correct and current at the time qualifying scores are earned and at the time of the championships.

### Rider:

- Must have a USDF Participating\* Membership (PM).
- Must have a USEF membership (Active or Life).

### Horse:

- Must have a USDF Lifetime Horse Registration (LHR).
- Must have a USEF (Annual or Lifetime) Horse Recording.
- USDF horse registration and USEF horse recording must be in the name(s) of the current owner(s) or lessee(s). A horse is not required to have breed registry papers.

### Owner:

- Must have a USDF Participating or Business Membership and a USEF membership (Active or Life Membership or Annual or Life Recorded Farm/Business). If the horse has more than one owner, at least one owner must have both active USEF membership and active USDF Participating or Business Membership and must be the owner of record with USEF and USDF.
   For a business or farm to be the valid owner under this requirement, it must be listed as an owner of the horse with both USEF and USDF.
- \* PMs are USDF members who join USDF directly. USDF Group Members (GM) are ineligible.

**Minimum Qualifying Scores:** One set of nationally-standardized qualifying scores has been established for all USEF/USDF Regional Championships, for Training Level through Grand Prix, in three divisions: open, adult amateur and junior/young rider. FEI Junior and FEI Young Rider classes have only one respective division.

The minimum percentages are as follows:

	OPEN	AA	JR/YR
Training Level (Test 3)	68%	63%	63%
First Level (Test 3)	66%	62%	62%
Second Level (Test 3)	64%	61%	61%
Third Level (Test 3)	62%	60%	60%
Fourth Level (Test 3)	62%	60%	60%
FEI Junior (Team Test)	_	_	60%
FEI Young Rider (Team Test)	_	_	60%
Prix St. Georges	62%	60%	60%
Intermediate I	62%	60%	60%
Intermediate II	62%	60%	60%
Grand Prix	60%	60%	60%
FREESTYLE	OPEN/Jr/YR	AA	
First Level	65%	65%	
Second Level	65%	65%	
Third Level	65%	65%	
Fourth Level	65%	65%	
Intermediate I	65%	65%	
Grand Prix	65%	65%	



# NDPC Partner Shows Sponsored by SCDCTA

Each Partner Show awards two ribbons for High Point and Reserve High Point. These ribbons are presented to winning competitors AT THE SHOW based on the results of pony-only classes.

2/22/25
2/23/25
4/26/25 4/27/25
10/18-19/25

Show

To be eligible for NDPC Pony <u>Year-End</u> Awards, each pony/rider and horse/rider combination must become members of the NDPC Pony Division. Ponies must have a current valid USEF Pony Measurement on file with the USEF submitted to the NDPC by October 31.

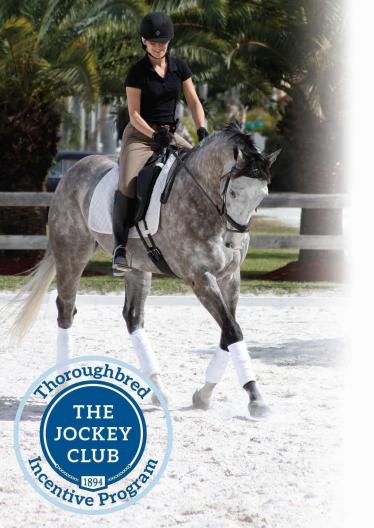
There is no minimum or maximum number of scores required to be eligible. All scores from any USDF sanctioned show will count toward Year-End Awards. Ponies may compete at more than one level with the same rider, as long as the levels are consecutive. Non-members are not eligible for Year-End Awards.

Scores will have a degree of difficulty figured in per test and then will be averaged. High Point is given to the highest single score without degree of difficulty points added. Our show year is November 1 – October 31.

The National Dressage Pony Cup showcases the exceptional talent, training, and commitment of ponies, their owners, breeders, trainers, and riders in the art and sport of dressage. NDPC encourages competition at every level, for riders of any ability of age, and ponies of any breed of mix of breeds to compete and enjoy their experience.

The NDPC partners with USDF shows around the country to offer our Partner Show Program. These shows will offer at least one 'pony only' class, but possibly more, and an opportunity to receive your USEF Pony Measurement card. You do not need to be a member to compete in a Partner Show.

Learn more at www.DressagePonyCup.com



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| NAME OF HORSE PREVIOUSNAME (IFANY) USEF# USDF  BREED SEX HEIGHT COLOR COGGINS DATE (ENCLOSED COPY) SIRE  DAM'S SIRE COUNTRY OF BIRTH YEAR OF BIRTH BREEDER FEI/PASSPORT #  CLASS NO. DIVISION CLASS DESCRIPTION  CLASS NO. DIVISION CLASS NO. DIVISION CLASS DESCRIPTION  CLASS NO. DIVISION CLASS NO. DIVISION CLASS DESCRIPTION  CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO. DIVISION CLASS NO. DIVISION CLASS DESCRIPTION CLASS NO | # FORSA  DAM  GROOM  QUALYIN FEE |  |  |  |
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| RIDER/HANDLER  USDF#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GROOM                            |  |  |  |
| RIDER/HANDLER  USDF# FEI/LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE JR/YOUNG RIDER BIRTHDAY  DISEF# USDF# LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE STATUS (GIBRIE ONE): JR/YG AA OPEN  DWNER  DWNER  SEMAIL ADDRESS  CITY/ST/ZIP  CELL PHONE USDF# LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE SUBSTATUS (GIBRIE ONE): JR/YG AA OPEN  DWNER  SUBSTATUS (GIBRIE ONE): JR/YG AE OPEN  DWNER  SUBSTATUS (GIBRIE ONE): JR/YG AE OPEN  DWNER USDF# LOCAL#  ADDRESS  DWNER CITIZENSHIP (# NOT USA )  TRAINER USDF# LOCAL#  ADDRESS  DWNER CITIZENSHIP (# NOT USA )  TRAINER USDF# LOCAL# BEDDING BALES @\$/STALL  TACK STALLS STALL @\$/STALL  BEDDING BALES @\$ /BALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GROOM                            |  |  |  |
| CLASS NO. DIVISION  CLASS DESCRIPTION  CLASS DESCRIPTION  CLASS NO. DIVISION  |                                  |  |  |  |
| CLASS NO. DIVISION  CLASS DESCRIPTION  JSEF# USDF# FEI/LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE JR/YOUNG RIDER BIRTHDAY  SMAIL ADDRESS  RIDER CITIZENSHIP (IF NOT USA)  RIDER STATUS (GIRCLE ONE): JR/YG AA OPEN  DWNER  JSEF# USDF# LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE  SUBTOTAL CLASS FEES AND QUALIFYING FEES  USDF NON MEMBER FEE \$55 PER NON MEMBER  OFFICE FEE AND/OR BRIDLE #FEE  USEF HORSE FEES  \$SUSSEF FEE* \$15 DRUG FEE \$23 00  STABILING FEES  STALL @\$/STALL  TACK STALLS STALL @\$/STALL  TACK STALLS STALL @\$/STALL  BEDDING BALES @\$ /BALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |  |
| JSEF#USDF#FEI/LOCAL#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | QUAL Y/N FEE                     |  |  |  |
| USEF# USDF# FEI/LOCAL#  ADDRESS  CITY/ST/ZIP  CELL PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUAL Y/N FEE                     |  |  |  |
| USEF#USDF#FEI/LOCAL#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Qual Y/N FEE                     |  |  |  |
| ADDRESS  CITY/ST/ZIP  CELL PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |  |  |
| CITY/ST/ZIP  CELL PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |
| CELL PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |  |  |  |
| RIDER CITIZENSHIP (IF NOT USA )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |  |  |
| RIDER CITIZENSHIP (IF NOT USA )  RIDER STATUS (CIRCLE ONE): JR/YG AA OPEN  OWNER  USEF#USDF#LOCAL#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |  |  |
| RIDER STATUS (CIRCLE ONE): JR/YG AA OPEN  OWNER  USEF#USDF#LOCAL#  ADDRESSCITY/ST/ZIPCELL PHONEEMAIL ADDRESSSTALL @\$/STALL  TRAINERUSDF#LOCAL#  LOCAL#STALL @\$/STALL  BEDDINGBALES @\$/BALE  ADDRESSSTALL @\$/STALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |  |  |  |
| OWNER  USEF#USDF#LOCAL#SUBTOTAL CLASS FEES AND QUALIFYING FEES  USDF Non Member Fee \$55 per non member  OFFICE FEE AND/OR BRIDLE #FEE  USEF HORSE FEES \$8USEF FEE+ \$15 Drug FEE= \$23 00  STABLING FEESSTALL @\$/STALL  TRAINER  USEF#USDF#LOCAL#  BEDDINGBALES @\$/BALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |  |  |
| SUBTOTAL CLASS FEES AND QUALIFYING FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |
| Subtotal Class Fees and Qualifying Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |
| USDF Non Member Fee \$55   PERNON MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                |  |  |  |
| CITY/ST/ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |  |  |
| CELL PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +                                |  |  |  |
| OWNER CITIZENSHIP (IF NOT USA )  TRAINER  USEF#USDF#LOCAL#BALES @\$/BALE  ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |  |  |
| TRAINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>                         |  |  |  |
| USEF#USDF#LOCAL#BEDDINGBALES@\$/BALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |  |  |
| Anneses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |
| ADDRESS Non Competing Hopse see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                |  |  |  |
| THOM COMPLIANCE I EL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                |  |  |  |
| CITY/ST/ZIP GROUNDSFEE OR OTHER FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GROUNDS FEE OR OTHER FEES        |  |  |  |
| CELL PHONEOTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |  |  |
| EMAIL ADDRESS LATE/CHANGE/BANK CHARGES FOR CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |  |  |
| COACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |  |  |  |
| USEF#USDF#LOCAL#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                |  |  |  |
| CITY/ST/ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |  |  |
| Please complete all three pages. Reverse MUST be SIGNED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |  |
| Stabling Information & Special Requests: Please listonlyONE name (either individual or bam) for entire group (so we can get everyonetog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                                |  |  |  |
| Group/Self Tue Wed Thu Fri Sat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | etner)                           |  |  |  |
| Stalls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sun Mon                          |  |  |  |
| Tack Stalls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |  |  |

\_Contact: \_\_\_\_\_

Stable Group:

Official UseOnly BRIDLE#

| Show Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Show Dates                                                                                                                 | (hereafter "Competition")                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby agree to release, indemnify and hold harmle from and against any and all loss, liability or damage competition or related activities. I also hereby agree show committee and members, officers, directors, a damage arising from or because of, or in connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e arising from or because of, or in conr<br>to release, indemnify and hold harmle<br>gents, and volunteers from and agains | nection with, participation in this ess the competition management, st any and all loss, liability or                                                                                                                                                                                                                                                                                           |
| QUESTRIAN<br>EDERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                 |
| FEDERATION ENTRY AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                 |
| By entering a Federation-licensed Competition and signing this entry Vaulter or Longeur and on behalf of myself and my principals, represt the United States Equestrian Federation, Inc. (the "Federation") and bound by the Bylaws and Rules of the Federation and of the compet under the Rules, and agree to release and hold harmless the compet the Rules. I represent that I am eligible to enter and/or participate to a condition of and in consideration of acceptance of entry, the Federasts, broadcasts, internet, film, new media or other likenesses of nor benefit of the competition, sport, or the Federation. Those likenes to jeopardize amateur status. I hereby expressly and irrevocably wait compensation, invasion of privacy, right of publicity, or to misappropring the Stateof New York, and any action instituted against the Federation. | esentatives, employees and agents, I agree that I described the local rules of                                             | am subject to the Bylaws and Rules of(Competition). I agree to be earing Committee on any question arising and employees for any action taken under seligible as entered. I also agree that as a photographs, videos, audios, cable -competition for the promotion, coverage I they may not be used in such a way as the use, including any claim to leration rules are governed by the laws of |
| If not currently a USEF Active Competing member or Subscriber,<br>Account will continue to annually automatically renew in USEF's so<br>to change without notice. USEF may in its sole discretion, at any ti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ole discretion. Additionally, I acknowledge that                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
| BY SIGNING BELOW, I AGREE that I have read, understand, and ag USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies terms and provisions of this Prize List. If I am signing and submitt have the same validity, force and effect as if I affixed my signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s (MAAPP) as published at www.usef.org, as aming this Agreement electronically, I acknowledge                              | ended from time to time, as well as all                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                 |

UNITED STATES EQUESTRIAN FEDERATION: 4001 WING COMMANDER WAY: LEXINGTON, KY 40511: 859.258.2472: FAX 859.231.6662: USEF.ORG

Print Name\_\_\_\_\_

Print Name\_\_\_\_\_

Print Name\_\_\_\_\_

Print Name\_\_\_\_\_

Print Name\_\_\_\_

Rider/Handler (mandatory)

Owner/Agent (mandatory)

Parent/Guardian (if applicable)

Signature \_\_\_\_\_

Trainer (mandatory)

Coach (if applicable)

Signature \_\_\_

Signature \_

Signature \_\_\_

Signature \_

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and <a href="SCDCTA Oktoberfest Dressage Show">SCDCTA Oktoberfest Dressage Show</a> ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### **WARNING:**

Under South Carolina law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of equine activity, pursuant to Article 7, Chapter 9 of Title 47, Code of Laws of South Carolina, 1976.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

| RIDER/DRIVER/HANDLER/VAULTER/LONGE OWNER TRAINER OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE) |             |                             |       |  |  |
|-------------------------------------------------------------------------------------------------|-------------|-----------------------------|-------|--|--|
| Signature:                                                                                      | _ Date:     | Print Name:                 |       |  |  |
| Parent/Guardian Signature: (Required if Rider/Driver/H.                                         | andler/Vaul | ter/Longeur is a minor)     | Date: |  |  |
| Print Parent//Guardian Name:                                                                    |             | Emergency Contact Phone No. |       |  |  |